## Balaji Equity Management LLC Cosigner's Credit Application

2319 Shattuck Avenue #A Berkeley, CA 94704 Phone: 510-715-4026

\*IMPORTANT\*: PLEASE PROVIDE THE APPLICANT'S ADDRESS AND APT #. ALL INFORMATION MUST BE PROVIDED OTHERWISE WE WILL NOT ACCEPT THE APPLICATION.

| OTTLINVISE V                                                                        | L WILL ING I     | ACCELLE THE ALLECATION.   |                               |
|-------------------------------------------------------------------------------------|------------------|---------------------------|-------------------------------|
| Applicant's Name:                                                                   |                  |                           |                               |
| For Premises At: 2319 College Ave                                                   |                  |                           | Apt #:                        |
|                                                                                     | COSIGNER'S       | INFORMATION               |                               |
| Cosigner's Full Name:                                                               |                  | Email:                    |                               |
| Date of Birth:                                                                      | SSN:             |                           | Phone:                        |
| Current Address:                                                                    |                  |                           |                               |
| City:                                                                               | State:           |                           | ZIP Code:                     |
| Own Rent                                                                            | Monthly Pa       | yment or Rent:            | How Long?                     |
| E                                                                                   | MPLOYMENT        | INFORMATION               |                               |
| Current Employer:                                                                   | Other Income:    |                           | er Income:                    |
| Employer Address:                                                                   | nployer Address: |                           | How Long?                     |
| City:                                                                               | State:           |                           | ZIP Code:                     |
| Position:                                                                           | Hourly           | Salary                    | Annual Income:                |
| CO-APPLICANT                                                                        | INFORMATIO       | ON, IF FOR A JOINT ACCOUN | т                             |
| *SIGNATURE MUST BE AC                                                               | KNOWLE           | EDGED BEFORE A NO         | OTARY PUBLIC*                 |
| I (We) certified under penalty of peri                                              | ury that tl      | ha ahava information i    | s ma and is correct. That     |
| I executed the attached rental agreem                                               | · ·              |                           |                               |
| Texecuted the attached Tental agreem                                                | che as a co      | osigner of the premise.   | described above.              |
|                                                                                     |                  | No                        | tary Seal                     |
| State of:                                                                           |                  | -                         | icary Scar                    |
|                                                                                     |                  |                           |                               |
| County of:                                                                          |                  |                           |                               |
|                                                                                     |                  |                           |                               |
|                                                                                     |                  |                           |                               |
|                                                                                     |                  | .                         |                               |
| Cosigner's Signature                                                                |                  |                           |                               |
| CERTIFICATE OF ACKNOWLEDGM                                                          | ENT OF N         | OTARY PUBLIC              |                               |
|                                                                                     | , , ,            | 1 4 11 11                 |                               |
| On, before me, the u                                                                |                  |                           |                               |
| hasis of satisfactory evidence) to be the n                                         |                  | , personally, know to r   | ne (or proved to me on the    |
| basis of satisfactory evidence) to be the peacknowledged to me that he/she executed |                  |                           |                               |
| signature on the instrument the person, o                                           |                  |                           |                               |
| instrument.                                                                         | i incentity      | y upon benan or which th  | ic person acteu, executed the |
| mon univité                                                                         |                  |                           |                               |
| Signature of the Notary Public                                                      |                  | _                         |                               |

| Gl | JARANTEE OF RENTA                                                                                                                                                                                                                                                                                                              | AL AGREEMENT                                                                                                                                                                                                                                                                                             |  |  |  |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| 1. | In consideration of the execution located at                                                                                                                                                                                                                                                                                   | on of the Rental Agreement, dated for the premises , by and between, Agent, for "Owner and, "Resident", and for valuable consideration, receipt of                                                                                                                                                       |  |  |  |
|    | which is hereby acknowledged<br>as Guarantor, does hereby gu-<br>Owner's successor and assign<br>which become due pursuant to                                                                                                                                                                                                  | the undersigned,, herein referred to arantee unconditionally to Owner, Owner's agent, and/or including ees, the prompt payment by Resident of the rent or any other sums of the Rental Agreement, a copy of which is attached hereto, ets or attorney's fees incurred in enforcing the Rental Agreement. |  |  |  |
| 2. | In the event of the breach of any terms of the Rental Agreement by Resident, Guarantor shall be liable for any damages, financial or physical, caused by Resident, including any legal fees incurred in enforcing the Rental Agreement.                                                                                        |                                                                                                                                                                                                                                                                                                          |  |  |  |
| 3. | This Guarantee may be immediately enforced by Owner or Owner's designated representative upon any default by Resident and an action against Guarantor may be brought at any time without first seeking recourse against Resident.                                                                                              |                                                                                                                                                                                                                                                                                                          |  |  |  |
| 4. | The insolvency of Resident or nonpayment of any sums due from Resident may be deemed a default giving rise to action by Owner against Guarantor.                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                          |  |  |  |
| 5. | If any legal action or other proceeding is brought by any party to enforce any part of this Guarantee, the prevailing party shall be entitled to reasonable attorney's fees and costs incurred.                                                                                                                                |                                                                                                                                                                                                                                                                                                          |  |  |  |
| 6. | This Guarantee does not confer a right to possession of the premises by Guarantor, and Owner is not required to serve Guarantor with any notices to terminate or to perform covenants, including any demand for payment of rent, prior to Owner proceeding against Guarantor for Guarantor's obligations under this Guarantee. |                                                                                                                                                                                                                                                                                                          |  |  |  |
| 7. |                                                                                                                                                                                                                                                                                                                                | Owner, Guarantor shall remain obligated by the terms of the Guarantee for<br>by provided by the Rental Agreement and for any extensions granted                                                                                                                                                          |  |  |  |
|    |                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                          |  |  |  |
|    | Guarantor's Signature                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                          |  |  |  |
|    | Date                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                          |  |  |  |
|    | <b>Guarantor's</b>                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                          |  |  |  |
|    | Name                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                          |  |  |  |
|    | Address                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                          |  |  |  |
|    | City                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                          |  |  |  |
|    | State                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                          |  |  |  |
|    | Zip                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                          |  |  |  |
|    | •                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                          |  |  |  |

Balaji Equity Management LLC Ph: 510-715-4026